# ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY

L

RECEIVED

W-02542A La Casita Water Company Inc. P. O. Box 13208 Tucson AZ 85723

MAR 1 5 2005

AZ Corporation Commission Director Of Utilities

## **ANNUAL REPORT**

FOR YEAR ENDING

12 31 2004

FOR COMMISSION USE

ANN04

04

### **COMPANY INFORMATION**

| Tailing Address PO Box 13   | 208   |                                |                        |
|---|---|--------------------------------|------------------------|
| (Street)  |   |                                |                        |
| Tucson  | AZ  | 8573                           |                        |
| (City)  | (State)   | (Zip                           | p)                     |
| (520) 512-0442  | (520) 207–8899  | (520) 271                      | -3375                  |
| elephone No. (Include Area Code)  | Fax No. (Include Area Code)   |                                |                        |
| mail Address bojubolt   | @aol.com  |                                |                        |
| ocal Office Mailing Address   | Same as above<br>(Street)   |                                |                        |
| (City)  | (State)   | (Zip)                          | )                      |
| ocal Office Telephone No. (Include Area Co  | de) Fax No. (Include Area Code)   | Pager/Cell No                  | o. (Include Area Code) |
| mail Address  | MANAGEMENT INFORMATI  |                                |                        |
| mail Address  | MANAGEMENT INFORMATI  | ON<br>e Byfield                |                        |
| mail Address  | MANAGEMENT INFORMATI  | <u>ON</u>                      | tle)                   |
| mail Address  | MANAGEMENT INFORMATI  | ON<br>e Byfield<br>(Tit        | 35754                  |
| mail Address  I anagement Contact: South  | MANAGEMENT INFORMATI  west Utility Management Elain  (Name)   | ON<br>e Byfield<br>(Tit        | •                      |
| Management Contact: South PO Box 85160  | MANAGEMENT INFORMATI  west Utility Management Elaine (Name)  Tucson                                     | ON  Byfield  (Tit  AZ  8       | 35754<br>(Zip)         |
| Inagement Contact: South PO Box 85160 (Street)  Telephone No. (Include Area Code)               | MANAGEMENT INFORMATI  west Utility Management Elaine (Name)  Tucson (City)                              | ON  Byfield  (Tit  AZ  (State) | 35754<br>(Zip)         |
| Management Contact: South PO Box 85160 (Street) Telephone No. (Include Area Code) Email Address | MANAGEMENT INFORMATI  west Utility Management Elaine (Name)  Tucson (City)  Fax No. (Include Area Code) | ON  Byfield  (Tit  AZ  (State) | 35754<br>(Zip)         |
| Management Contact: South PO Box 85160 (Street) Telephone No. (Include Area Code) Email Address | MANAGEMENT INFORMATI  west Utility Management Elaine (Name) Tucson (City)  Fax No. (Include Area Code)  | ON  Byfield  (Tit  AZ  (State) | 35754<br>(Zip)         |
| Management Contact: South PO Box 85160 (Street) Telephone No. (Include Area Code) Email Address | MANAGEMENT INFORMATI  nwest Utility Management Elaine (Name) Tucson (City)  Fax No. (Include Area Code) | ON  Byfield  (Tit  AZ  (State) | 35754<br>(Zip)         |

Please mark this box if the above address(es) have changed or are updated since the last filing.

<u>.</u>

| Statutory Agent: Sandra Gir             |                                      |                                    |     |
|---|--------------------------------------|------------------------------------|-----|
|   | (Name)                               |                                    |     |
| 8515 E Pine Valley Dr                   | Tucson AZ<br>(City)                  | 85710<br>(State) (Zip)             |     |
| (Street)                                | (Ony)                                | (Simo) (Zip)                       |     |
| Telephone No. (Include Area Code)       | Fax No. (Include Area Code           | Pager/Cell No. (Include Area Code) | :)  |
| Attorney:                               |                                      |                                    |     |
|   | (Name)                               |                                    |     |
| (Street)                                | (City)                               | (State) (Zip)                      |     |
| Telephone No. (Include Area Code)       | Fax No. (Include Area Code)          | Pager/Cell No. (Include Area Code) | ·   |
| ☐ Please mark this box if the above     | address(es) have changed or are      | updated since the last filing.     |     |
| <u>O'</u>                               | WNERSHIP INFORMATIO                  | <u> </u>                           |     |
| Check the following box that applies to | o your company:                      |                                    |     |
| Sole Proprietor (S)                     | C Corporation (C                     | C) (Other than Association/Co-o    | op) |
| Partnership (P)                         | Subchapter S Co                      | rporation (Z)                      |     |
| Bankruptcy (B)                          | Association/Co-o                     | p (A)                              |     |
| Receivership (R)                        | Limited Liability                    | Company                            |     |
| Other (Describe)                        |                                      |                                    |     |
|   | COUNTIES SERVED                      |                                    |     |
| Check the box below for the county/ie   | s in which you are certificated to p | rovide service:                    |     |
| □ АРАСНЕ                                | ☐ COCHISE                            | ☐ COCONINO                         |     |
| ☐ GILA                                  | ☐ GRAHAM                             | ☐ GREENLEE                         |     |
| ☐ LA PAZ                                | ☐ MARICOPA                           | ☐ MOHAVE                           |     |
| ☐ NAVAJO                                | »x PIMA                              | ☐ PINAL                            |     |
| ☐ SANTA CRUZ                            | ☐ YAVAPAI                            | ☐ YUMA                             |     |
| ☐ STATEWIDE                             |                                      |                                    |     |

### **UTILITY PLANT IN SERVICE**

| Acct. |   | Original  | Accumulated       | O.C.L.D.     |
|-------|---|-----------|-------------------|--------------|
| No.   | DESCRIPTION                               | Cost (OC) | Depreciation (AD) | (OC less AD) |
| 301   | Organization                              |           |                   |              |
| 302   | Franchises                                |           |                   |              |
| 303   | Land and Land Rights                      | 10971     |                   | 10971        |
| 304   | Structures and Improvements               | 6485      | 1377              | 5108         |
| 307   | Wells and Springs                         | 53296     | 14652             | 38644        |
| 311   | Pumping Equipment                         | 62614     | 22622             | 39992        |
| 320   | Water Treatment Equipment                 |           | <b></b>           |              |
| 330   | Distribution Reservoirs and<br>Standpipes | 79209     | 23723             | 55486        |
| 331   | Transmission and Distribution Mains       | 312403    | 91444             | 220959       |
| 333   | Services                                  | 11189     | 1297              | 9892         |
| 334   | Meters and Meter Installations            | 42739     | 8738              | 34001        |
| 335   | Hydrants                                  |           |                   |              |
| 336   | Backflow Prevention Devices               |           |                   |              |
| 339   | Other Plant and Misc. Equipment           | 12632     | 8804              | 3828         |
| 340   | Office Furniture and Equipment            | 645       | 258               | 387          |
| 341   | Transportation Equipment                  |           |                   |              |
| 343   | Tools, Shop and Garage Equipment          | 649       | 308               | 341          |
| 344   | Laboratory Equipment                      |           |                   |              |
| 345   | Power Operated Equipment                  |           |                   |              |
| 346   | Communication Equipment                   |           |                   |              |
| 347   | Miscellaneous Equipment                   | 1821      | 819               | 1002         |
| 348   | Other Tangible Plant                      |           |                   |              |
|       | TOTALS                                    | 594653    | 174041            | 420612       |

This amount goes on the Balance Sheet Acct. No. 108

## CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct.<br>No. | DESCRIPTION                            | Original<br>Cost (1) | Depreciation Percentage (2) | Depreciation  Expense (1x2) |
|--------------|--|----------------------|-----------------------------|-----------------------------|
| 301          | Organization                           |                      |                             |                             |
| 302          | Franchises                             |                      |                             |                             |
| 303          | Land and Land Rights                   | 10971                |                             |                             |
| 304          | Structures and Improvements            | 6485                 | 5%                          | 324                         |
| 307          | Wells and Springs                      | 53296                | 5%                          | 2665                        |
| 311          | Pumping Equipment                      | 62614                | 5%                          | 3131                        |
| 320          | Water Treatment Equipment              |                      |                             |                             |
| 330          | Distribution Reservoirs and Standpipes | 79209                | 5%                          | 3960                        |
| 331          | Transmission and Distribution Mains    | 312403               | 5%                          | 15620                       |
| 333          | Services                               | 11189                | 5%                          | 559                         |
| 334          | Meters and Meter Installations         | 42739                | 5%                          | 2137                        |
| 335          | Hydrants                               |                      |                             |                             |
| 336          | Backflow Prevention Devices            |                      |                             |                             |
| 339          | Other Plant and Misc. Equipment        | 12632                | 5%                          | 632                         |
| 340          | Office Furniture and Equipment         | 645                  | 20%                         | 129                         |
| 341          | Transportation Equipment               |                      |                             |                             |
| 343          | Tools, Shop and Garage Equipment       | 649                  | 5%                          | 32                          |
| 344          | Laboratory Equipment                   |                      |                             |                             |
| 345          | Power Operated Equipment               |                      |                             |                             |
| 346          | Communication Equipment                |                      |                             |                             |
| 347          | Miscellaneous Equipment                | 1821                 | 5%                          | 91                          |
| 348          | Other Tangible Plant                   |                      |                             |                             |
|              | TOTALS                                 | 594613               |                             | 29280                       |

This amount goes on the Comparative Statement of Income and Expense \_\_\_\_\_\_Acct. No. 403.

### **BALANCE SHEET**

| Acct<br>.No. |   | BALANCE AT<br>BEGINNING OF<br>YEAR | BALANCE AT<br>END OF<br>YEAR |
|--------------|---|------------------------------------|------------------------------|
|              | ASSETS                                      | 1 EAR                              | TE/AIC                       |
|              | CURRENT AND ACCRUED ASSETS                  |                                    |                              |
| 131          | Cash  | \$ 23791                           | \$ 22293                     |
| 134          | Working Funds                               |                                    |                              |
| 135          | Temporary Cash Investments                  |                                    |                              |
| 141          | Customer Accounts Receivable                | 1386                               | 1619                         |
| 146          | Notes/Receivables from Associated Companies |                                    |                              |
| 151          | Plant Material and Supplies                 | 896                                | 1106                         |
| 162          | Prepayments                                 |                                    |                              |
| 174          | Miscellaneous Current and Accrued Assets    | 539                                | 294                          |
|              | TOTAL CURRENT AND ACCRUED ASSETS            | \$ 26612                           | \$ 25312                     |
|              | FIXED ASSETS                                |                                    |                              |
| 101          | Utility Plant in Service                    | \$ 476853                          | \$ 594653                    |
| 103          | Property Held for Future Use                |                                    |                              |
| 105          | Construction Work in Progress               | 80785                              | 18317                        |
| 108          | Accumulated Depreciation – Utility Plant    | (144761)                           | (174041)                     |
| 121          | Non-Utility Property                        |                                    |                              |
| 122          | Accumulated Depreciation – Non Utility      |                                    |                              |
|              | TOTAL FIXED ASSETS                          | \$ 412877                          | \$ 438929                    |
|              | TOTAL ASSETS                                | <b>\$</b> 435804                   | \$ 464241                    |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

## **BALANCE SHEET (CONTINUED)**

| Acct.<br>No. |   | BALANCE AT<br>BEGINNING OF<br>YEAR | BALANCE AT<br>END OF<br>YEAR |
|--------------|---|------------------------------------|------------------------------|
|              | LIABILITIES                                       |                                    |                              |
|              | CURRENT LIABILITES                                |                                    |                              |
| 231          | Accounts Payable                                  | \$ 999                             | \$ 971                       |
| 232          | Notes Payable (Current Portion)                   | 24229                              | 10229                        |
| 234          | Notes/Accounts Payable to Associated Companies    |                                    |                              |
| 235          | Customer Deposits                                 | 14658                              | 16830                        |
| 236          | Accrued Taxes                                     |                                    | 3187                         |
| 237          | Accrued Interest                                  |                                    |                              |
| 241          | Miscellaneous Current and Accrued Liabilities     | 39886                              | 15377                        |
|              | TOTAL CURRENT LIABILITIES                         | \$                                 | \$ 46594                     |
|              |   |                                    |                              |
|              | LONG-TERM DEBT (Over 12 Months)                   |                                    |                              |
| 224          | Long-Term Notes and Bonds                         | \$                                 | \$                           |
|              | DEFERRED CREDITS                                  |                                    |                              |
| 0.51         | Unamortized Premium on Debt                       | \$                                 | \$                           |
| 251          | Advances in Aid of Construction                   | 205918                             | 200219                       |
| 252          | Accumulated Deferred Investment Tax Credits       |                                    |                              |
| 255          | Contributions in Aid of Construction              | 38365                              | 38365                        |
| 271          | Less: Amortization of Contributions               | (9494)                             | (11412                       |
| 272          | Accumulated Deferred Income Tax                   |                                    |                              |
| 281          | TOTAL DEFERRED CREDITS                            | \$ 234789                          | \$ 227172                    |
|              | TOTAL DETERMED CREDITS                            |                                    |                              |
|              | TOTAL LIABILITIES                                 | \$ 274675                          | \$ 273766                    |
|              |   |                                    |                              |
|              | CAPITAL ACCOUNTS                                  | Ф 500                              | \$ 500                       |
| 201          | Common Stock Issued                               | \$ 500                             |                              |
| 211          | Paid in Capital in Excess of Par Value            | 102526                             | 102526                       |
| 215          | Retained Earnings                                 | 61788                              | 87449                        |
| 218          | Proprietary Capital (Sole Props and Partnerships) | 0                                  | \$ 100175                    |
|              | TOTAL CAPITAL                                     | \$ 164814                          | \$ 190475                    |
| <u> </u>     | TOTAL LIABILITIES AND CAPITAL                     | <b>\$</b> 439489                   | \$ 464241                    |

### COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct.<br>No.                            | OPERATING REVENUES                        | PRIOR YEAR | CURRENT YEAR    |
|---|---|------------|-----------------|
| 461                                     | Metered Water Revenue                     | \$ 188936  | \$ 229710       |
| 460                                     | Unmetered Water Revenue                   |            |                 |
| 474                                     | Other Water Revenues                      | 3418       | 5728            |
|   | TOTAL REVENUES                            | \$ 192354  | \$ 235438       |
| · • • • • • • • • • • • • • • • • • • • | OPERATING EXPENSES                        |            |                 |
| 601                                     | Salaries and Wages                        | \$ 43570   | \$ 54689        |
| 610                                     | Purchased Water                           |            |                 |
| 615                                     | Purchased Power                           | 15235      | 18118           |
| 618                                     | Chemicals                                 | 37         | 36              |
| 620                                     | Repairs and Maintenance                   | 6436       | 1785            |
| 621                                     | Office Supplies and Expense               | 4075       | 2992            |
| 630                                     | Outside Services                          | 17760      | 53740           |
| 635                                     | Water Testing                             | 4672       | 3702            |
| 641                                     | Rents                                     | 600        | 600             |
| 650                                     | Transportation Expenses                   | 2014       | 3669            |
| 657                                     | Insurance – General Liability             | 1514       | 1989            |
| 659                                     | Insurance - Health and Life               |            |                 |
| 666                                     | Regulatory Commission Expense – Rate Case |            |                 |
| 675                                     | Miscellaneous Expense                     | 2803       | 1016            |
| 403                                     | Depreciation Expense                      | 21499      | 27362           |
| 408                                     | Taxes Other Than Income                   | 3905       | 4891            |
| 408.11                                  | Property Taxes                            | 5880       | 7651            |
| 409                                     | Income Tax                                |            |                 |
|   | TOTAL OPERATING EXPENSES                  | \$ 130005  | \$ 182240       |
|   | OPERATING INCOME/(LOSS)                   | \$ 62349   | \$ 53198        |
|   | OTHER INCOME/(EXPENSE)                    |            |                 |
| 419                                     | Interest and Dividend Income              | \$         | \$              |
| 421                                     | Non-Utility Income                        |            |                 |
| 426                                     | Miscellaneous Non-Utility Expenses        | 500        | 1285            |
| 427                                     | Interest Expense                          | 29711      | 252             |
|   | TOTAL OTHER INCOME/(EXPENSE)              | \$ 30211   | \$ (1537)       |
|   | NET INCOME/(LOSS)                         | \$ 32138   | <b>\$</b> 51661 |

| COMPANY NAME | La C | asita | Water | Company | Inc |
|--------------|------|-------|-------|---------|-----|
|--------------|------|-------|-------|---------|-----|

### SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

|                        | LOAN #1 | LOAN #2 | LOAN #3           | LOAN #4 |
|------------------------|---------|---------|-------------------|---------|
| Date Issued            |         |         |                   |         |
| Source of Loan         |         |         |                   |         |
| ACC Decision No.       |         |         |                   |         |
| Reason for Loan        |         |         |                   |         |
| Dollar Amount Issued   | \$      | \$      | \$                | \$      |
| Amount Outstanding     | \$      | \$      | \$                | \$      |
| Date of Maturity       |         |         |                   |         |
| Interest Rate          | (       | % 9     | √ <sub>0</sub> 9⁄ | %       |
| Current Year Interest  | \$      | \$      | \$                | \$      |
| Current Year Principle | \$      | \$      | \$                | \$      |

| Meter Deposit Balance at Test Year End \$ 64544      |  |
|--|--|
| Meter Deposits Refunded During the Test Year \$ 8184 |  |

### WATER COMPANY PLANT DESCRIPTION

### **WELLS**

| Pump<br>Horsepower | Pump Yield<br>(gpm) | Casing Depth (Feet)   | Casing<br>Diameter<br>(Inches)   | Meter Size<br>(inches)  | Year<br>Drilled  |
|--------------------|---------------------|---|--|---|--|
| 10                 | 35                  | 255   | 8  | 2   | BEFORE<br>1989   |
| 5                  | 35                  | 305   | 8  | 2   | 1996   |
| 7.5                | 35                  | 350   | 10   | 1.5   | 1999   |
| 5                  | 35                  | 264   | 6  | 2   | 1986   |
| 5                  | 35                  | 320   | 6  | 2   | 2002   |
|                    | 10 5 7.5 5          | Horsepower     (gpm)       10     35       5     35       7.5     35       5     35 | Horsepower         (gpm)         Depth (Feet)           10         35         255           5         35         305           7.5         35         350           5         35         264 | Horsepower         (gpm)         Depth (Feet)         Diameter (Inches)           10         35         255         8           5         35         305         8           7.5         35         350         10           5         35         264         6 | Horsepower         (gpm)         Depth (Feet)         Diameter (Inches)         (inches)           10         35         255         8         2           5         35         305         8         2           7.5         35         350         10         1.5           5         35         264         6         2 |

<sup>\*</sup> Arizona Department of Water Resources Identification Number

### **OTHER WATER SOURCES**

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|--|
| NONE                |                |  |
|                     |                |  |

| BOOSTER PU | MPS      | FIRE HYDRANTS     |                |  |
|------------|----------|-------------------|----------------|--|
| Horsepower | Quantity | Quantity Standard | Quantity Other |  |
| 5          | 3        | NONE              |                |  |
| 7.5        | 2        |                   |                |  |
| 3          | 1        |                   |                |  |

| STORAGE TANKS             |          | PRESSURE TANKS |          |  |
|---------------------------|----------|----------------|----------|--|
| Capacity                  | Quantity | Capacity       | Quantity |  |
| 30,000 gals               | 1        | 5,000 gals     | 3        |  |
| 7,000 gals<br>25,000 gals | 3        | 3,500          | 1        |  |
| 20,000 gals               | 1        | 120            | 2        |  |
|                           |          | 85             | 1        |  |
|                           |          |                |          |  |

## WATER COMPANY PLANT DESCRIPTION (CONTINUED)

#### **MAINS**

| Size (in inches) | Material | Length (in feet) |
|------------------|----------|------------------|
| 2                | Sch40PVC | 840              |
| 3                | Sch40PVC | 1600             |
| 4                | PVCC600  | 29870            |
| 5                |          |                  |
| 6                | PVCC600  | 15676            |
| 8                |          |                  |
| 10               |          |                  |
| 12               |          |                  |
|                  |          |                  |
|                  | _        |                  |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |

### **CUSTOMER METERS**

| Size (in inches)                  | Quantity |
|-----------------------------------|----------|
| 5/8 X <sup>3</sup> / <sub>4</sub> | 363      |
| 3/4                               |          |
| 1                                 |          |
| 1 1/2                             |          |
| 2                                 |          |
| Comp. 3                           |          |
| Turbo 3                           |          |
| Comp. 4                           |          |
| Tubo 4                            |          |
| Comp. 6                           |          |
| Tubo 6                            |          |
|                                   |          |
|                                   |          |

| TREATME     | NT EQUIPMENT:            |      |
|-------------|--------------------------|------|
| <del></del> |                          |      |
|             |                          |      |
|             |                          |      |
|             |                          | <br> |
|             |                          |      |
| STRUCTUI    | RES:                     |      |
|             | O Chain Tilk Tence 500   |      |
|             | 8' chainlink fence 190'  | <br> |
|             | 8' chain link fence 280' |      |
|             | 8' chain link fence 275' |      |
|             |                          |      |
|             |                          | <br> |
| OTHER:      |                          |      |
|             |                          | <br> |
|             |                          |      |
|             |                          |      |
|             |                          |      |

### WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2004

| MONTH     | NUMBER OF<br>CUSTOMERS | GALLONS SOLD | GALLON PUMPED<br>(Thousands) |
|-----------|------------------------|--------------|------------------------------|
| JANUARY   | 329                    | 2413049      | 2008150                      |
| FEBRUARY  | 331                    | 3027279      | 2561860                      |
| MARCH     | 331                    | 2529802      | 2111110                      |
| APRIL     | 334                    | 2906048      | 2822000                      |
| MAY       | 334                    | 3552900      | 3928500                      |
| JUNE      | 339                    | 5065228      | 4368900                      |
| JULY      | 340                    | 4416392      | 4806100                      |
| AUGUST    | 344                    | 4219049      | 4507700                      |
| SEPTEMBER | 343                    | 3742971      | 3309300                      |
| OCTOBER   | 360                    | 3508650      | 4714200                      |
| NOVEMBER  | 362                    | 2824652      | 3433600                      |
| DECEMBER  | 363                    | 2524928      | 2492200                      |
|           | TOTAL                  | 87/2         | 41063620                     |

| Is the Water Uti  | lity located in an ADWR Active Management Area (AMA)?   |
|-------------------|---|
| ( ) Yes           | (xx) No   |
| Does the Compa    | any have an ADWR Gallons Per Capita Per Day (GPCPD) requirement?                              |
| ( ) Yes           | ( x)kN0   |
| If yes, provide t | he GPCPD amount:  |
|                   | el of arsenic for each well on your systemmg/l ell, please list each separately.)             |
| Note: If you are  | Well#1 .0039<br>filing for more than one system, please provide separate data sheets for each |
| system.           | Well#2 less then .003 Well #3 less than .003  |

| COMPANY NAME | La | Casita | Water | Company | <u>Tnc</u> |
|--------------|----|--------|-------|---------|------------|

YEAR ENDING 12/31/2004

## PROPERTY TAXES

| Amount of actual proper   | rty taxes paid during | Calendar Year 2 | 004 was: \$ <u>76</u> | 51 | · |
|---|-----------------------|-----------------|-----------------------|----|---|
| attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks for roperty tax payments) of any and all property taxes paid during the calendar year. |                       |                 |                       |    |   |
| f no property taxes paid  | d, explain why        |                 |                       |    |   |
|   |                       |                 |                       |    |   |
|   |                       |                 |                       |    |   |
|   |                       |                 |                       |    |   |
|   |                       |                 |                       |    |   |
|   |                       |                 |                       |    |   |
|   |                       |                 |                       |    |   |
|   |                       |                 |                       |    |   |
|   |                       |                 |                       |    |   |
|   |                       |                 |                       |    |   |
|   |                       |                 |                       |    |   |
|   | •                     |                 |                       | ,  |   |
|   |                       |                 |                       |    |   |



**Patti Davidson** Chief Deputy Treasurer

### PIMA COUNTY TREASURER'S OFFICE

### PIMA COUNTY TAX RECEIPT

LA CASITA WATER CO INC ROBERT E BOLT/PRESIDENT P O BOX 13208 TUCSON AZ 85730

### THIS IS YOUR RECEIPT FOR PAYMENT(S) OF 2003 REAL ESTATE TAXES

| воок | MAP | PARCEL | TOTAL TAX ASSESSED | DATE      |
|------|-----|--------|--------------------|-----------|
| 857  | 01  | 2000   | \$ 6,265.76        | 4/25/2004 |

#### **PAYMENTS**

| PAYMENT DATE | DESCRIPTION | TAX PAID   | INTEREST PAID | FEES PAID | TOTAL      |
|--------------|-------------|------------|---------------|-----------|------------|
| 04/08/2004   |             | \$3,132.88 | \$0.00 -      | \$0.00    | \$3,132.88 |
|              | TOTAL PAID  | \$3,132.88 | \$0.00        | \$0.00    | \$3,132.88 |

#### **PROPERTY ADDRESS**

#### **TAX YEAR 2003 BALANCE DUE**

| 311 | DESCRIPTION          | AMOUNT |
|-----|----------------------|--------|
|     | FIRST HALF TAX DUE   | \$0.00 |
|     | SECOND HALF TAX DUE  | \$0.00 |
|     | NSF FEE DUE          | \$0.00 |
|     | RECLAIMED REFUND DUE | \$0.00 |
|     | TOTAL AMOUNT DUE     | \$0.00 |

### Thank you for your payment!

#### **BETH FORD**



### **Patti Davidson** Chief Deputy Treasurer

### PIMA COUNTY TREASURER'S OFFICE

### PIMA COUNTY TAX RECEIPT

LA CASITA WATER CO INC ROBERT E BOLT/PRESIDENT P O BOX 13208 TUCSON AZ 85730

### THIS IS YOUR RECEIPT FOR PAYMENT(S) OF 2004 REAL ESTATE TAXES

| BOOK MAP     | PARCEL      | TOTAL TAX ASSES | SED  |           | DATE      |
|--------------|-------------|-----------------|--|-----------|-----------|
| 303 10       | 283A        | \$ 19.88        | A STATE OF THE STA |           | )/19/2004 |
|              |             | PAYMENTS        |  |           |           |
| PAYMENT DATE | DESCRIPTION | TAX PAID        | INTEREST PAID  | FEES PAID | TOTAL     |
| 10/12/2004   | FULL YEAR   | \$19.88         | \$0.00   | \$0.00    | \$19.88   |
|              | TOTAL PAID  |                 | \$0.00   | \$0.00    | \$19.88   |

| PROPERTY ADDRESS                                | TAX YEAR 2004 BALANCE DUE |        |  |  |
|---|---------------------------|--------|--|--|
| 1 a / - a / - a that do will / b survey or only | DESCRIPTION               | AMOUNT |  |  |
|   | FIRST HALF TAX DUE        | \$0.00 |  |  |
|   | SECOND HALF TAX DUE       | \$0.00 |  |  |
|   | NSF FEE DUE               | \$0.00 |  |  |
|   | RECLAIMED REFUND DUE      | \$0.00 |  |  |
|   | TOTAL AMOUNT DUE          | \$0.00 |  |  |

### Thank you for your payment!

#### **BETH FORD**



#### PIMA COUNTY TREASURER'S OFFICE

#### PIMA COUNTY TAX RECEIPT

LA CASITA WATER CO INC ROBERT E BOLT/PRESIDENT P O BOX 13208 TUCSON AZ 85730

### THIS IS YOUR RECEIPT FOR PAYMENT(S) OF 2004 REAL ESTATE TAXES

| воок   | MAP     | PARCEL    | TO         | OTAL TAX ASSE | SSED          |           | DATE     |
|--------|---------|-----------|------------|---------------|---------------|-----------|----------|
| 303    | 10      | 4160      | W 17 C 7   | \$ 19.88      |               | 10        | /19/2004 |
|        |         |           |            | PAYMENTS      |               |           |          |
| PAYMEN | NT DATE | DESC      | RIPTION    | TAX PAID      | INTEREST PAID | FEES PAID | TOTAL    |
| 10/12  | /2004   | FULL YEAR |            | \$19.88       | \$0.00        | \$0.00    | \$19.88  |
|        |         |           | TOTAL PAID | \$19.88       | \$0.00        | \$0.00    | \$19.88  |
|        |         |           |            |               |               |           |          |

| PROPERTY ADDRESS      | TAX YEAR 2004 BALANCI | E DUE  |  |
|-----------------------|-----------------------|--------|--|
| 002330 E OLD CREEK TR | DESCRIPTION           | AMOUNT |  |
|                       | FIRST HALF TAX DUE    | \$0.00 |  |
|                       | SECOND HALF TAX DUE   | \$0.00 |  |
|                       | NSF FEE DUE           | \$0.00 |  |
|                       | RECLAIMED REFUND DUE  | \$0.00 |  |
|                       | TOTAL AMOUNT DUE      | \$0.00 |  |

### Thank you for your payment!

#### **BETH FORD**



**Patti Davidson** Chief Deputy Treasurer

### PIMA COUNTY TREASURER'S OFFICE

#### PIMA COUNTY TAX RECEIPT

LA CASITA WATER COMPANY INC P O BOX 13208 TUCSON AZ 85732

### THIS IS YOUR RECEIPT FOR PAYMENT(S) OF 2004 REAL ESTATE TAXES

| BOOK MAP | PARCEL | TOTAL TAX ASSESSED | DATE       |
|----------|--------|--------------------|------------|
| 303 10   | 495H   | \$ 11.92           | 10/19/2004 |

#### **PAYMENTS**

| PAYMENT DATE | DESCRIPTION | TAX PAID | INTEREST PAID | FEES PAID | TOTAL   |
|--------------|-------------|----------|---------------|-----------|---------|
| 10/12/2004   | FULL YEAR   | \$11.92  | \$0.00        | \$0.00    | \$11.92 |
|              | TOTAL PAID  | \$11.92  | \$0.00        | \$0.00    | \$11.92 |

#### **PROPERTY ADDRESS**

#### **TAX YEAR 2004 BALANCE DUE**

| DESCRIPTION AMOU     | AMOUNT |  |
|----------------------|--------|--|
| FIRST HALF TAX DUE   | \$0.00 |  |
| SECOND HALF TAX DUE  | \$0.00 |  |
| NSF FEE DUE          | \$0.00 |  |
| RECLAIMED REFUND DUE | \$0.00 |  |
| TOTAL AMOUNT DUE     | \$0.00 |  |

### Thank you for your payment!

#### **BETH FORD**

## **Beth Ford**Pima County Treasurer



### **Patti Davidson** Chief Deputy Treasurer

**Beth Ford**Pima County Treasurer



**Patti Davidson** Chief Deputy Treasurer

#### PIMA COUNTY TREASURER'S OFFICE

### PIMA COUNTY TAX RECEIPT

LA CASITA WATER CO INC ROBERT E BOLT/PRESIDENT P O BOX 13208 TUCSON AZ 85730

### THIS IS YOUR RECEIPT FOR PAYMENT(S) OF 2004 REAL ESTATE TAXES

| BOOK M | MAP | PARCEL | TOTAL TAX ASSESSED | DATE       |
|--------|-----|--------|--------------------|------------|
| 303    | 10  | 190C   | \$ 19.88           | 10/19/2004 |

#### **PAYMENTS**

| PAYMENT DATE | DESCRIPTION | TAX PAID | INTEREST PAID | FEES PAID | TOTAL   |
|--------------|-------------|----------|---------------|-----------|---------|
| 10/12/2004   | FULL YEAR   | \$19.88  | \$0.00        | \$0.00    |         |
|              | TÖTAL PAID  | \$19.88  | \$0.00        | \$0.00    | \$19.88 |

| PROPERTY ADDRESS     | TAX YEAR 2004 BALANCE DUE |        |  |  |
|----------------------|---------------------------|--------|--|--|
| 010317 S EPPERSON LN | DESCRIPTION               | AMOUNT |  |  |
| •                    | FIRST HALF TAX DUE        | \$0.00 |  |  |
|                      | SECOND HALF TAX DUE       | \$0.00 |  |  |
|                      | NSF FEE DUE               | \$0.00 |  |  |
|                      | RECLAIMED REFUND DUE      | \$0.00 |  |  |
|                      | TOTAL AMOUNT DUE          | \$0.00 |  |  |

#### Beth Ford



Patti Davidson

**Beth Ford**Pima County Treasurer



**Patti Davidson** Chief Deputy Treasurer

### PIMA COUNTY TREASURER'S OFFICE

### PIMA COUNTY TAX RECEIPT

LA CASITA WATER CO INC ROBERT E BOLT/PRESIDENT P O BOX 13208 TUCSON AZ 85730

### THIS IS YOUR RECEIPT FOR PAYMENT(S) OF 2004 REAL ESTATE TAXES

| BOOK MA | P PARCEL | TOTAL TAX ASSESSED | DATE       |
|---------|----------|--------------------|------------|
| 857 01  | 2000     | \$ 8,841.51        | 10/19/2004 |

#### **PAYMENTS**

| PAYMENT DATE | DESCRIPTION | TAX PAID   | INTEREST PAID | FEES PAID | TOTAL      |
|--------------|-------------|------------|---------------|-----------|------------|
| 10/12/2004   | FIRST HALF  | \$4,420.76 | \$0.00        | \$0.00    | \$4,420.76 |
|              | TOTAL PAID  | \$4,420.76 | \$0.00        | \$0.00    | \$4,420.76 |

| PRO | PE | RT | ΥΑ | DD. | RESS |
|-----|----|----|----|-----|------|
|     |    |    |    |     |      |

#### **TAX YEAR 2004 BALANCE DUE**

| DESCRIPTION          | AMOUNT     |  |
|----------------------|------------|--|
| FIRST HALF TAX DUE   | \$0.00     |  |
| SECOND HALF TAX DUE  | \$4,420.75 |  |
| NSF FEE DUE          | \$0.00     |  |
| RECLAIMED REFUND DUE | \$0.00     |  |
| TOTAL AMOUNT DUE     | \$4,420.75 |  |

#### **ADDITIONAL INFORMATION**

FIRST HALF TAXES ARE DUE 10/01/2004 AND DELINQUENT AFTER 11/01/2004. SECOND HALF TAXES ARE DUE 03/01/2005 AND DELINQUENT AFTER 05/02/2005. INTEREST CHARGES ACCRUE FOR PAYMENTS MADE AFTER DELINQUENCY DATES. FOR PAYMENT INFORMATION AFTER DELINQUENCY DATES, PLEASE CALL(520) 740-8341 OR VISIT WWW.TO.PIMA.GOV

Thank you for your payment!

**BETH FORD** 



### **Patti Davidson** Chief Deputy Treasurer

### PIMA COUNTY TREASURER'S OFFICE

#### PIMA COUNTY TAX RECEIPT

LA CASITA WATER COMPANY INC PO BOX 13208 TUCSON AZ 85732

### THIS IS YOUR RECEIPT FOR PAYMENT(S) OF 2004 REAL ESTATE TAXES

| воок | MAP | PARCEL | TOTAL TAX ASSESSED | DATE       |
|------|-----|--------|--------------------|------------|
| 303  | 10  | 546B   | \$ 25.44           | 10/19/2004 |

#### **PAYMENTS**

| PAYMENT DATE | DESCRIPTION | TAX PAID | INTEREST PAID | FEES PAID | TOTAL   |
|--------------|-------------|----------|---------------|-----------|---------|
| 10/12/2004   | FULL YEAR   | \$25.44  | \$0.00        | \$0.00    | \$25.44 |
|              | TOTAL       |          | \$0.00        | \$0.00    | \$25.44 |

| PRO | PERTY | ADDRESS |
|-----|-------|---------|
|-----|-------|---------|

#### **TAX YEAR 2004 BALANCE DUE**

| DESCRIPTION          | AMOUNT |
|----------------------|--------|
| FIRST HALF TAX DUE   | \$0.00 |
| SECOND HALF TAX DUE  | \$0.00 |
| NSF FEE DUE          | \$0.00 |
| RECLAIMED REFUND DUE | \$0.00 |
| TOTAL AMOUNT DUE     | \$0.00 |
|                      |        |

### Thank you for your payment!

#### **BETH FORD**

COMPANY NAME La Casita Water Company Inc YEAR ENDING 12/31/2004

| INCOME TAXES   |   |  |
|--|---|--|
| For this reporting period, provide the following:  |   |  |
| Federal Taxable Income Reported Estimated or Actual Federal Tax Liability  | 51661   |  |
| State Taxable Income Reported Estimated or Actual State Tax Liability  |   |  |
| Amount of Grossed-Up Contributions/Advances:   |   |  |
| Amount of Contributions/Advances Amount of Gross-Up Tax Collected Total Grossed-Up Contributions/Advances  | 227172  |  |
| the tax year when tax returns are completed. Pursu<br>Payer or if any gross-up tax refunds have already b  | rill refund any excess gross-up funds collected at the close of nant to this Decision, if gross-up tax refunds are due to any been made, attach the following information by Payer: name of gross-up tax collected, the amount of refund due to each as made the refund to the Payer. |  |
| CERTIFICATION  |   |  |
| prior year's annual report. This certification is to corporation; the managing general partner, if a company or the sole proprietor, if a sole proprietors | Mpr 705   |  |
| SIGNATURE  | DATE  |  |
| ROBERT E. BOLT PRINTED NAME  | TITLE   |  |

### VERIFICATION AND

## **RECEIVED**

## SWORN STATEMENT Intrastate Revenues Only

MAR 1 5 7005

|  | intrastate Revenues Only   |
|--|--|
| VERIFICATION   | COUNTY OF (COUNTY NAME)  AZ Corporation Commission   |
| STATE OF   | Pima Director Of Utilities   |
| I, THE UNDERSIGNED   | NAME (OWNER OR OFFICIAL) TITLE   |
| OF THE   | COMPANYNAME La Casita Water Company Inc  |
| ·  |  |
| DO SAY THAT THIS ANNUAL  | UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION   |
| FOR THE YEAR ENDING  | MONTH DAY YEAR 12 31 2004  |
| PAPERS AND RECO<br>THE SAME, AND<br>STATEMENT OF B<br>COVERED BY THIS<br>SET FORTH, TO THE<br>SWORN STATEMENT<br>IN ACCORDANCE V<br>401, ARIZONA REV<br>OPERATING REVEN  | RED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, ORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED DECLARE THE SAME TO BE A COMPLETE AND CORRECT USINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING E BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.  WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-ISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE ONS DURING CALENDAR YEAR 2004 WAS:  |
|  | Arizona Intrastate Gross Operating Revenues Only (\$)  248872  |
|  | (THE AMOUNT IN BOX ABOVE INCLUDES \$13434 IN SALES TAXES BILLED, OR COLLECTED)   |
| **REVENUE REPORTED ON THIS P<br>INCLUDE SALES TAXES BILLED<br>COLLECTED. IF FOR ANY OTHE<br>THE REVENUE REPORTED ABOV<br>AGREE WITH TOTAL OPERATIN<br>ELSEWHERE REPORTED, ATTAC<br>STATEMENTS THAT RECONCILI<br>DIFFERENCE. (EXPLAIN IN DETA | OR R REASON, VE DOES NOT IG REVENUES CH THOSE E THE SISMATURE OF OWNER OR OFFICIAL   |
| SUBSCRIBED AND SWORN TO BI   |  |
| A NOTARY PUBLIC IN AND FOR   | THE COUNTY OF COUNTY NAME FIMA   |
| THIS GHAL S  | DAY OF MONTH MARCH ,2005 CONTROLL ,2 |
| MY COMMISSION EXPIRES 9  | 3-04 SIGNATURE OF NOTARY PUBLIC S  |

### VERIFICATION **AND**

## RECEIVED

### **SWORN STATEMENT** RESIDENTIAL REVENUE

MAR 1 5 2005

VERIFICATION

INTRASTATE REVENUES ONLY AZ Corporation Commission Director Of Litilities

| STATE OF ARIZONA   | COUNTY OF (COUNTY NAME) Pima             |       |
|--------------------|--|-------|
| I, THE UNDERSIGNED | NAME (OWNER OR OFFICIAL)                 | TITLE |
| OF THE             | COMPANY NAME La Casita Water Company Inc |       |

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY YEAR 2004 12 31

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### SWORN STATEMENT

MY COMMISSION EXPIRES

9-23.0Cp

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2004 WAS:

| ARIZONA INTRASTATE GROSS OPERATING REVENUES \$ 248872                  | (THE AMOUNT IN BOX AT LEFT INCLUDES \$13434 IN SALES TAXES BILLED, OR COLLECTED |
|--|---|
| *RESIDENTIAL REVENUE REPORTED ON THIS MUST INCLUDE SALES TAXES BILLED. | PAGE SIGNATURE OF OWNER OR OFFICIAL   |
|  | TELEPHONE NUMBER  |
| SUBSCRIBED AND SWORN TO BEFORE   | REME NOTARY PUBLIC NAME Bateman   |
| A NOTARY PUBLIC IN AND FOR THE   | COUNTY OF COUNTY NAME PLINE   |
| THIS DA  | YOF MONTH March ,2005   |
| (SEAL)   | ( A) Complex  |

16

SIGNATURE OF NOT

### **FINANCIAL INFORMATION**

Attach to this annual report a copy of the companies' year-end (Calendar Year 2004) financial statements. If you do not compile these reports, the Utilities Division will supply you with blank financial statements for completion and filing. ALL INFORMATION MUST BE ARIZONA-SPECIFIC AND REFLECT OPERATING RESULTS IN ARIZONA.